



| NO. | SLAB | LINTEL | SIZE |
|-----|------|-----------|------|
| D1A | 2150 | 1500x2150 | |
| D1B | 2150 | 1500x2150 | |
| D1 | 2150 | 1500x2150 | |
| D2 | 2150 | 1000x2150 | |
| D3 | 2150 | 800x2150 | |
| D3 | 2150 | 800x2150 | |
| D4 | 2150 | 750x2150 | |
| D5 | 2150 | 1100x2150 | |
| D5 | 2150 | 1100x2150 | |

SHEET NO. 03/04

OWNERS DETAILS :-

- SRI SWAPAN KUMAR DAS @ SWAPAN DAS, S/O LATE SAMBHU NATH DAS
- SRI BISWAJIT DAS, S/O LATE B. B. DAS
- SRI ASHOK SHAH, S/O SRI BHAGAWAN SHAH P.O.&P.S. - MATIGARA, DIST. - DARJEELING (W.B.)

DECLARATION OF STRUCTURAL ENGINEER

THE STRUCTURAL DESIGN AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME, CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOADS AS PER THE NATIONAL BUILDING CODE OF INDIA AND OTHER RELEVANT CODES, AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS. WORKER SHALL BE HELD RESPONSIBLE FOR ANY STRUCTURAL DAMAGE/Failure IF APPLICABLE DURING CONSTRUCTION PERIOD AND THEREAFTER BEYOND THE DATE OF TAKING COMPLETION CERTIFICATE.

Maitik Majumdar
Maitik Majumdar
B.E., M.C.E. (STRUCTURE)
ESE - 1622/01 CMC
B-17, BANGSAL ROAD, KOLKATA
07430180100/0100000
07430180100/0100000

SIGNATURE OF STRUCTURAL ENGG.

DECLARATION OF ARCHITECT

I DO HEREBY DECLARE THAT THE KEY PLAN, SITE PLAN AND THE BUILDING PLAN HAVE BEEN PREPARED UNDER MY SUPERVISION AND I SHALL BE RESPONSIBLE FOR THE SUPERVISION OF THE BUILDING IN ACCORDANCE WITH THE PROVISIONS OF THE S.D.A. REGULATIONS.

Mitul Shukla (D.Arch)
Mitul Shukla (D.Arch)
C.A.204/33351

SIGNATURE OF ARCHITECT

DECLARATION OF OWNERS

I DO HEREBY DECLARE THAT THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE B.A./I.B.S. SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER B.A./I.B.S. OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.

Swapan Kumar Das
Biswajit Das
Ashok Shah

SIGNATURE OF OWNERS

GENERAL NOTES :-

- ALL DIMENSIONS ARE IN MM, UNLESS OTHERWISE MENTIONED.
- ALL EXTERIOR WALLS ARE 200 THK & INTERIOR WALLS ARE 125 THK.
- ALL CHAIRS ARE 100 THK & 450 MM PROJECTED.
- DEPTH OF UNDERGROUND WATER PENETRATION SHOULD NOT EXCEED THE DEPTH OF FOUNDATION.
- GRADE OF CONCRETE & GRADE OF STEEL TO BE USED AS PER STRUCTURAL ENGINEER'S SPECIFICATION.
- ALL FLOOR FINISHES TO BE AS PER ARCHITECT'S SPECIFICATION.
- ANY DISCREPANCY IN SCALE, THE WRITER DIMENSION SHALL GOVERN.
- FOR SPECIFICATION OF MATERIALS & WORKMANSHIP PUBLIC TO BE FOLLOWED.
- OPEN TERRACE ARE TO BE FINISHED WITH 100MM THK CONCRETE.
- DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).
- DO NOT REMOVE MECHANICAL VENTILATION.

PROJECT :-
PROPOSED PLAN OF (B+G+11) STORED RESIDENTIAL & COMMERCIAL BUILDING ON PLOT NO. R.S.-13 & 29(P) & L.R.-100, 101&102(P), KHATAN NO. L.R.-422, 423, 424, 1130, 1131, 1132(NEW), & 157, 165(OLD), AT MOOKZA - MATIAPARI, PARAGANAS-PATIHARGHATA, P.S. - MATIGARA, DIST. - DARJEELING, UNDER MATIGARA II GRAM PANCHAYAT.

TITLE :-
BASEMENT FLOOR PLAN, 1ST FLOOR PLAN, 2ND FLOOR PLAN, SITE PLAN.

SCALE 1:100, 300 **DRAWN BY:** BAPPADITYA **CHECKED BY:** RANAJIT

DATE 31.03.23 **DRG. NO. :-** MVA/335/CORP/03

CONSULTANT: ARCHITECT

Mass & Void Architect, Interior & Landscape Consulting

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Sheet 014